

**AGENDA**  
**REORGANIZATION MEETING**  
**Monday, January 3, 2022 – 7:30 P.M.**  
**Council Chambers – 610 East McMurray Road**  
**COUNCIL PHOTOS WILL BE TAKEN**

**Roll Call**

**Pledge of Allegiance**

**1. Swearing-in of Council Members-Elect**

- A. Magisterial District Judge Jesse Pettit

**2. Reorganization of Council for 2022**

- A. Election of Chairman
- B. Election of Vice-Chairman
- C. Appointment of Personnel Appeals Committee
- D. Appointment of representatives to the SHACOG Board of Directors
- E. Appointment of a representative to the Police Pension Committee

**3. Appointment of Professional Consultants**

- A. Appointment of Solicitor
- B. Appointment of Township Consulting Engineer
- C. Appointment of Township Alternate Consulting Engineer
- D. Appointment of Township Traffic Engineer

**4. Appointment to Boards and Authorities**

- A. Cable Television Board
- B. Construction Appeals Board
- C. Environmental Quality Board
- D. Library Board
- E. Impact Fee Advisory Committee
- F. Parks and Recreation Board
- G. Peters Creek Sanitary Authority
- H. Peters Township Sanitary Authority
- I. Planning Commission
- J. Youth Commission
- K. Zoning Hearing Board

**5. Miscellaneous Reorganization**

- A. Designation of Official Newspaper for 2022
- B. Establish Dates and Time for Regular Council Meetings for 2022
- C. Renewal of Municipal Liens
- D. Resolution Establishing Payroll Deductions for the Police Pension Plan for 2022
- E. Appointment of Representatives to the Washington County Sewage Council
- F. Extension of Depository Services Agreement with Washington Financial Bank
- G. Resolution Designating Signatories at Washington Financial Bank

7. **Minutes**

- A. Regular Council Meeting of December 20, 2021

8. **Audience Comments**

9. **Unfinished Business**

- A. None

10. **New Business**

- A. Appointment of a representative to the Library's Strategic Planning Committee
- B. Reaffirmation of Township's Application to the Washington County Local Share Program for the Rolling Hills Park Aquatic Facility
- C. Authorization to prequalify bidders for the construction of Fire Station #3

11. **Correspondence**

- A. None

12. **Payroll and Bills**

13. **Minutes**

- |          |                             |          |                                    |
|----------|-----------------------------|----------|------------------------------------|
| 11.9.21  | Environmental Quality Board | 11.10.21 | Peters Township Sanitary Authority |
| 11.9.21  | Library Board               |          | Peters Creek Sanitary Authority    |
|          | Planning Commission         | 10.26.21 | Peters Township Cable Board        |
| 12.16.21 | Park and Recreation Board   |          |                                    |

14. **Miscellaneous**

- A. Joint Council/School Board Annual Workshop

15. **Next meeting**

16. **Adjournment**

17. **Executive Session**

- A. Legal